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**Montclair State University
 Office of the Director of
 Procurement Services**

Fax

To:	See below	From:	Halyna Hotsko, Contract Manager
Fax:	See below	Pages:	5
Phone:	-	Date:	October 16, 2007
Re:	RFP 747 – Rave Wireless Store Conversion at Student Center Addendum No.1	CC:	

Urgent **For Review** **For Your Information** **For Your Files** **As Requested**

● **Comments:**

Attached is Addendum No. 1 to the subject RFP. Addendum No. 1 becomes a part of RFP – 747. Please incorporate its content into your proposal and include the acknowledgement, page 5, of your proposal. Also, fax back the Acknowledgement page from the Addendum No. 1, signed.

Contractor	Contact	Phone	Fax
Grafas Painting Contractors	Michael Glander	973-376-6116	973-376-0599
Brahma Construction Corp.	Robbie Russo	973-249-1818	973-249-1955
Molba Construction	Dino Mancini	201-488-6555	201-440-6066
G. W. Verzi, Inc.	Gabe Verzi	973-386-1999	973-515-4941
FW Dodge		800-328-4542	800-258-2984

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MONTCLAIR STATE UNIVERSITY

Montclair, NJ 07043

ADDENDUM NO. 1

Issue Date: October 16, 2007

Request for Proposal # 747 Rave Wireless Store Conversion at Student Center

Number of Pages: 3

Date of Original Bidding Documents: September 27, 2007

INTENT: This Addendum forms a part of the Contract Documents and modifies the Original Bidding Documents and Prior Addenda, if any, as identified above. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

I. Points of Information:

1. Please provide a specification for the Ceiling Tile as there is no information on the plans.

Response: The ceiling tile specification is 2'x2' (check Armstrong Sand Pebble) ceiling tile to match existing ceiling tile. GC is responsible to verify in the field. The ceiling tile is for patching only as stated on the bid drawings. We did not specify a new ceiling.

2. Please provide a Flooring specification as there is no information on the plans.

Response: The flooring is to be "Color Your World Tile" 2'x2' carpet tile by Patcraft or equal. Color to be selected by MSU.

3. Please provide a specification for the plastic laminate as there is no information on the plans.

Response: The plastic laminate is to be Formica #927-58, Folkstone, matt finish or equal.

4. Please provide specification for the door hardware.

Response: Door hardware lockset is specified as "Yale" or approved equal. Lockset cylinder to be provided by MSU.

5. We have not received a response from Metro Door who is specified on the plans. Do you have an alternative contact? Please advise.

Response: The contact name is Edward Buchholz, 1-800-669-3667 or 1-931-359-3900 ext. 703, Metrodoor, 821 Industrial Drive, Lewisburg, TN 37091.

6. The information for fire alarm scope may please be provided.

Response: Fire alarm work is not included.

7. The information on exit signage may please be provided.

Response: Exit signs are not required.

8. The information for temporary partition type may please be provided.

Response: Temporary partition made of plastic sheet attached at the ceiling grid and the floor.

9. Data conduits and box in walls only?

Response: Yes, data conduits and boxes in the wall as shown on drawing E1.2.

10. Provide lead time on Door #1.

Response: It is GC's responsibility to find out.

11. Provide carpet spec.

Response: See answer to question 2 above.

II. Special Notice of Bid Extension:

NOT USED

III. Changes to Prior Addenda:

NOT USED

IV. Changes to Bidding Requirements:

Re-issue the following page of the Montclair State University Proposal Form:

Page 6 – Single Bid Subcontracting Listing

V. Changes to Agreement and Other Contract Forms:

NOT USED

VI. Changes to Conditions of the Contract:

NOT USED

VII. Changes to Specifications:

NOT USED

VIII. Changes to Drawings:

NOT USED

Please acknowledge receipt of this Addendum No. 1 via fax. The fax number is 973-655-5468.

Company Name (please print)

Date

Signature

Title

Contact Name (please print)

Distribution:

All Bidders
H. Ornovitz/MSU
VBC Architects PC
Project File

Attachments:

Single Bid Subcontracting Listing Form – 1page

SINGLE BID SUBCONTRACTOR LISTING

Any firm submitting a bid for Single Prime Bid (*combined Lump Sum All Trades*) shall indicate the Name, Address and applicable License Numbers of sub-contractors for the categories listed below. All sub-contractors listed must be N.J. Public Works certified at the time of the bid date. If the Bidder intends to complete the categories with his own staff, include "own staff" notation in the appropriate category.

TRADE	FIRM	LICENSE No.	SBE Registration No.	ADDRESS
1. General Construction				
2. Heating and Ventilating Systems and Equipment				
3. Electrical				
4. Fire Sprinkler				
5 Other Specify: _____				

Use additional pages if necessary, providing information in the four columns.