

# GLOBAL EDUCATION GRANT APPLICATION COVER SHEET

Fall 2005 Competition

PROJECT TITLE: \_\_\_\_\_

PROJECT CATEGORY: \_\_\_\_\_

INCLUSIVE DATES OF PROPOSED PROJECT: \_\_\_\_\_

COUNTRY OR COUNTRIES INVOLVED: \_\_\_\_\_

**APPLICANT DATA:**

1) Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Dept: \_\_\_\_\_ Chair or Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

School: \_\_\_\_\_ Dean's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2) Name: \_\_\_\_\_ Rank: \_\_\_\_\_

Dept: \_\_\_\_\_ Chair or Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

School: \_\_\_\_\_ Dean's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**GLOBAL EDUCATION AWARDS SINCE 2000: (Copies of each summary report must be attached)**

<u>Competition Year</u>	<u>Project Title</u>	<u>Date Report Filed</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**APPLICANT'S REQUEST:**

**Other Sources of  
Monetary Support**

**Total Request**

\$ \_\_\_\_\_

\$ \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**COMMITTEE'S RECOMMENDATIONS:**

**Total Award**

\$ \_\_\_\_\_

Approvals:

Signature

Date

Global Education Grant Committee: \_\_\_\_\_

Vice President for Academic Affairs: \_\_\_\_\_

**Budget Sheet**

Please note the actual costs as well as the amount received from other sources (department, school or college, grants, conference hosts, etc.). Maximum allowable amounts (\*) are as per MSU guidelines. Lodging for international visitors to MSU may be arranged through the Global Education Center's International Guest Apartment at a cost of \$50 per day per room for a maximum of two weeks, subject to availability (contact x4499).

	<u>Actual Cost</u>	<u>Less Amount Rcvd From Other Sources</u>	<u>Amount Requested</u>
1. Travel Expenses			
Airfare	\$ _____	\$ _____	\$ _____
Auto (\$0.31 per mile allowed)*	\$ _____	\$ _____	\$ _____
Insurance	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
2. Lodging	\$ _____	\$ _____	\$ _____
(\$95 per diem allowed in hotels, \$50 per diem in MSU Guest Apartment)*			
3. Meals	\$ _____	\$ _____	\$ _____
(\$40.00 per diem allowed, with breakfast - \$8.00, lunch - \$9.00, dinner - \$23.00)*			
4. Conference Participation Costs			
Registration Fee	\$ _____	\$ _____	\$ _____
Other	\$ _____	\$ _____	\$ _____
5. Other Expenses			
Printing and Office Supplies	\$ _____	\$ _____	\$ _____
Educational Supplies (Books, chemicals, technology, etc.)	\$ _____	\$ _____	\$ _____
Clerical or technical (No. Of hours x rate per hour)	\$ _____	\$ _____	\$ _____
Student Salaries (No. Of hours x rate per hour)	\$ _____	\$ _____	\$ _____
Library Privileges and searches	\$ _____	\$ _____	\$ _____
Other costs (Itemize below)	\$ _____	\$ _____	\$ _____
6. Summer Stipend for Internationalization of the Curriculum: (\$ 1,750)	\$ _____	\$ _____	\$ _____
<b>SUBTOTAL</b>	\$ _____	\$ _____	\$ _____
<b>LESS GRANTS/MONIES RECEIVED FROM OTHER SOURCES</b>	\$ _____	\$ _____	\$ _____
<b><u>TOTAL:</u></b>	\$ _____	\$ _____	\$ _____

Budget Narrative  
Item \_\_\_\_\_

Justification (attach if necessary)

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_