

Application for Graduate and Post-Baccalaureate Study

The Graduate School

College Hall Room 203

1 Normal Ave.

Montclair, NJ 07043

Phone: (973) 655-5147

Fax: (973) 655-7869

Graduate.School@montclair.edu

Part A: Biographical Information

- This form is required for applicants to all programs
- **\$60 non-refundable application fee** is required for all programs.
- Applicant must complete **ALL** information.

Please type or print in ink.

Social Security or Student Identification Number: _____ - _____ - _____

Mr. Ms. Mrs. Dr. Other: _____

Last name

First name

Middle name

Maiden or previous name (if different from above): _____

Last

First

Middle

Date of birth: _____ **Gender:** Male Female
Month *Day* *Year*

Permanent Address:

Street Address Line 1: _____

Street Address Line 2: _____

City: _____ State: _____ Zip Code: _____

Country: _____ Telephone Number: (_____) _____

Mailing Address (if different from above):

Street Address Line 1: _____

Street Address Line 2: _____

City _____ State: _____ Zip Code: _____

Country: _____ Telephone Number (_____) _____

Cell Phone Number: (_____) _____

E-mail Address: _____

PROGRAM SELECTION:

- Please make one selection from the following list to indicate the program to which you are applying.
- Programs in **BOLD** require the selection of a (◇) concentration.
- The 2 letter code following the program is a key to the documentation that is needed to complete your application.
- To see a complete description of your program, please go to <http://www.montclair.edu/graduate/programs/allProgramsA-Z.php>.
- *Please note: Doctoral and Non-Degree applicants should use alternate application.*

MA / MED / MS *Master of Arts, Master of Education, Master of Science*

- | | |
|---|---|
| <ul style="list-style-type: none"><input type="checkbox"/> Accounting (MS) GB<input type="checkbox"/> Applied Linguistics (MA) GM<input type="checkbox"/> Aquatic and Coastal Sciences (MS) GM<input type="checkbox"/> Aquatic and Coastal Sciences (BS/MS) GM<input type="checkbox"/> Biology (combined BS/MS) CC<input type="checkbox"/> Biology (MS) GM<ul style="list-style-type: none">◇ Biology Science Education GS◇ Ecology and Evolution GM◇ Physiology GM<input type="checkbox"/> Chemistry (MS) GM<ul style="list-style-type: none">◇ Biochemistry GM◇ Chemical Business GF<input type="checkbox"/> Chemistry/MBA (MS/MBA) GB<input type="checkbox"/> Chemistry (BS/MS) GM<input type="checkbox"/> Child Advocacy (MA) GM<ul style="list-style-type: none">◇ Public Child Welfare GM■ Clinical Psychology w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Child/Adolescent Clinical Psychology (MA) GM◇ Clinical Psychology for Spanish/English Bilinguals (MA) GM<input type="checkbox"/> Communication Sciences & Disorders, Speech Lang. Path. (MA) GM<input type="checkbox"/> Computer Science (BS/MS) CB<input type="checkbox"/> Computer Science (MS) GM<ul style="list-style-type: none">◇ Informatics GM■ Counseling, Human Services & Guidance (MA) w/ <u>one</u> concentration<ul style="list-style-type: none">◇ Addictions Counseling GC◇ Community Counseling GC◇ School Counseling GC◇ Student Affairs/Counseling in Higher Ed GC<input type="checkbox"/> Early Childhood and Elementary Education (MED) GS<input type="checkbox"/> Educational Leadership (MA) GE<ul style="list-style-type: none">◇ Ed. Leadership-Fast Track Option GC◇ Ed. Leadership – Offsite at Colt’s Neck GE<input type="checkbox"/> English (MA) GM■ Environmental Studies (MA) w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Environmental Education GM◇ Environmental Management GM◇ Environmental Science GM■ Exercise Science and Physical Education (MA) w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Sports Administration & Coaching GM◇ Exercise Science GM◇ Teaching & Supervision of Physical Education GS<input type="checkbox"/> Family and Child Studies (MA) GM | <ul style="list-style-type: none">■ Fine Arts (MA)* w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Museum Management GC◇ Studio GC■ French (MA) w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ French Literature GM◇ French Studies GM<input type="checkbox"/> Geoscience (MS) GM<input type="checkbox"/> History (MA) GM<input type="checkbox"/> Inclusive Early Childhood Education (MED) GS<input type="checkbox"/> Industrial Organization Psychology (MA) GM<input type="checkbox"/> Law & Governance (MA) GM<ul style="list-style-type: none">◇ Conflict Management & Peace Studies GM◇ Governance, Compliance & Regulation GM◇ Intellectual Property GM◇ Legal Management, Information & Technology GM<input type="checkbox"/> Learning Disabilities (MED) GS■ Mathematics (MS) w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Mathematics Education GM◇ Pure & Applied Mathematics GM<input type="checkbox"/> Molecular Biology (MS) GM■ Music (MA)* w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Music Education GS◇ Music Therapy GM◇ Performance GM
(Instrument : _____)◇ Theory Composition GM<input type="checkbox"/> Nutrition and Food Science (MS) GM<input type="checkbox"/> Pharmaceutical Biochemistry (MS) GM<input type="checkbox"/> Psychology (MA) GM<input type="checkbox"/> Public Health – Comm. Health Ed. (MPH) GM<input type="checkbox"/> Public & Organizational Relations (MA) GM<input type="checkbox"/> Reading (MA) GC<input type="checkbox"/> Spanish (MA) GM<input type="checkbox"/> Special Education (MED) GS<input type="checkbox"/> Statistics (BS/MS) CB<input type="checkbox"/> Statistics (MS) GM<input type="checkbox"/> Teaching Middle Grades Mathematics (MA) GS■ Theater (MA) w/ <u>one</u> concentration:<ul style="list-style-type: none">◇ Arts Management GM◇ Production/Stage Management GM◇ Theater Studies GM |
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MFA FINE ARTS IN STUDIO ARTS (Full-time students only) cc Admission requires a satisfactory portfolio review. Contact the Fine Arts Department for information at (973) 655-4704 or (973) 655-7294.

***MA in Fine Arts** requires a satisfactory portfolio review. Contact the Fine Arts Department for information at 973-655-4704 or 973-655-7294.

Admission into the **MA in Music and the Music Therapy Certificate** program require successful completion of an audition. Contact the Music Department for information at 973-655-7212.

MBA Business Administration. GB Choose up to two concentrations by checking boxes below.
(Accredited by the American Assembly of Collegiate Schools of Business-AACSB)

- | | |
|------------------------------------|----------------------------------|
| ◇ Accounting | ◇ Management |
| ◇ Finance | ◇ Management Information Systems |
| ◇ International Business | ◇ Marketing |
| ◇ MBA at Brookdale (Saturday only) | |

MAT / INSTRUCTIONAL CERTIFICATION

• The Instructional Certification /Master of Arts in Teaching program is intended for students who already have an undergraduate degree and are interested in obtaining teacher certification.

Applicants should choose **both** the **degree/certification program** and the **content area** for which they are applying.

Choose *One* Degree/Certification Program and *One* Content Area

Degree/Certification Program (choose one):

- MASTER OF ARTS IN TEACHING (MAT) *GT*
- INITIAL TEACHING CERTIFICATION *CI*
- ADDITIONAL TEACHING CERTIFICATION *CD*

Content Area (choose one):

- Art
- Biological Science
- Chemistry
- Early Childhood Education (P-3)
- Earth Science
- Elementary Education (K-5)
- English
- French
- Health Education
- Health and Physical Education
- Italian (Not available for MAT students)
- Latin (Not available for MAT students)
- Mathematics
- Music
- Physical Education
- Physical Science
- Social Studies
- Spanish
- Teacher of English as a Second Language
- Teacher of Students with Disabilities
(Not available for Initial Cert. or MAT students)
- Additional Certification for P-3 Teachers *CD*
- Teacher of Students with Disabilities for K-5/Content Area *CD*
- Newark-Montclair Urban Teacher Residency Program (NMUTR) *GT*

POST MASTERS

ADVANCED CERTIFICATES /CERTIFICATIONS

- Accounting *CA*
- Advanced Counseling *CC*
- CADC Eligibility *CA*
- Criminal Forensic Psychology *CA*
- Director of School Counseling Services Certification *CD*
- Family/Civil Forensic Psychology *CA*
- International Business *CA*
- Learning Disabilities Teacher Consultant *CL*
- Management *CA*
- Management Information Systems *CA*
- Marketing *CA*
- Principal *CD*
- Principal – Offsite at Colt’s Neck *CD*
- Reading Specialist *CD*
- School Counselor *CC*
- School Psychologist *GH*
- Speech Language Specialist *CA*
- Supervisor *CD*
- Supervisor – Offsite at Colt’s Neck *CD*

MAT WITH DUAL CERTIFICATIONS:

Teacher of Students with Disabilities (TSWD) and one of the following areas:

- Art *GT*
- Biological Science *GT*
- Chemistry *GT*
- Early Childhood Education (P-3) *GT*
- Earth Science *GT*
- Elementary Education (K-5) *GT*
- English *GT*
- English as a Second Language *GT*
- French *GT*
- Health *GT*
- Mathematics *GT*
- Music *GT*
- Physical Education *GT*
- Physical Education and Health *GT*
- Physical Science *GT*
- Social Studies *GT*
- Spanish *GT*

CERTIFICATE PROGRAMS

These programs do *not* lead to NJ Teaching Certification.

- American Dietetic Association (ADA) *CA*
- American Dietetic Association (ADA) – Dietetic Internship *CA*
- Artist Diploma *CA*
- Child Advocacy *CA*
- Child Advocacy – Offsite at Cumberland County College *CA*
- Cisco *CA*
- Community Development *CA*
- Conflict Management in the Workplace *CB*
- Dietetic Internship (Non-Degree) *CA*
- Finance *CA*
- Food Safety Instructor *CC*
- Geographic Information Science *CC*
- Molecular Biology *CA*
- Music Therapy *CC*
- New Literacies, Digital Technologies and Learning *CC*
- Nutrition & Exercise Science *CC*
- Object Oriented Computing *CA*
- Paralegal Studies *CC*
- Performer’s Certificate *CA*
- Substance Awareness Coordinator Eligibility (SAC) *CA*
- Teaching Middle School Mathematics (TMGM) *CL*
- Teaching Writing *CB*
- TESOL (Teaching English to Speakers of Other Languages) *CA*
- Translation and Interpretation in Spanish *CA*
- Water Resource Management *CA*

KEY

- CA** Official Transcripts from each school; Essay.
- CB** Official Transcripts from each school; Essay; 1 Letter of Recommendation.
- CC** Official Transcripts from each school; Essay; 2 Letters of Recommendation.
- CD** Official Transcripts from each school; Essay; Copies of all Teacher Certifications.
- CI** Official Transcripts from each school; Portrait of a Teacher Essay; 2 Letters of Recommendation.
- CL** Official Transcripts from each school; Essay; 2 Letters of Recommendation; Copies of all Teacher Certifications.
- GB** Official Transcripts from each school; Essay; 2 Letters of Recommendation; GMAT’s.
- GC** Official Transcripts from each school; Essay; 2 Letters of Recommendation; GRE or Miller Analogies (MAT).
- GE** Official Transcripts from each school; Essay; 2 Letters of Recommendation; Copies of all Teacher Certifications; GRE or Miller Analogies (MAT).
- GH** Official Transcripts from each school; Essay; 3 Letters of Recommendation; GRE’s and Psychology Subject Test.
- GM** Official Transcripts from each school; Essay; 2 Letters of Recommendation; GRE’s.
- GS** Official Transcripts from each school; Essay; 2 Letters of Recommendation; Copies of all Teacher Certifications; GRE’s.
- GT** Official Transcripts from each school; Portrait of a Teacher Essay; 2 Letters of Recommendation; GRE’s.

Background (this information is optional and used only for statistical purposes as required by the U.S. Department of Education:

<p>Ethnicity- Are you Hispanic/Latino? (Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin.</p> <p><input type="checkbox"/> Hispanic Origin</p> <p><input type="checkbox"/> Not of Hispanic Origin</p> <p><input type="checkbox"/> Decline to Identify</p>	<p>Race- Please select one or more from the following five racial groups that best represents your race/ethnicity.</p> <p><input type="checkbox"/> Alaskan/Native American Indian</p> <p><input type="checkbox"/> Asian</p> <p><input type="checkbox"/> Black/African American</p> <p><input type="checkbox"/> Native Hawaiian/Pacific Islander</p> <p><input type="checkbox"/> White</p> <p><input type="checkbox"/> Decline to Identify</p>
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Residency:

Are you a resident of the State of New Jersey? Yes No

If yes, have you been a resident for at least one year? Yes No

Indicate residency code (refer to box on right): _____

Are you a United States citizen? Yes No

If no, what is your citizenship? _____

If not a United States citizen, what is your immigration status?

*Currently on a student visa from _____

*Permanent Resident

Residency codes (New Jersey counties and Out-of-State)		
001 Atlantic	015 Gloucester	029 Ocean
003 Bergen	017 Hudson	031 Passaic
005 Burlington	019 Hunterdon	033 Salem
007 Camden	021 Mercer	035 Somerset
009 Cape May	023 Middlesex	037 Sussex
011 Cumberland	025 Monmouth	039 Union
013 Essex	027 Morris	041 Warren
		099 Out-of-State

*Other _____

Applying for student visa through Montclair State

**Copies of the relevant documentation must be submitted with your application.*

Anticipated enrollment status: Full-time Part-time Full-time if awarded graduate assistantship

Anticipated enrollment term: Fall (September) Spring (January) **** Summer: Students interested in taking summer courses should check the box to the left marked "Fall (September)."**

Anticipated enrollment year: 2009 2010 2011

Are you applying for the Older Adult Tuition Waiver Program? Yes No

Do you have an offer to teach in an Abbott School District? Yes No

Are you presently under suspension or dismissal for academic or disciplinary reasons from any college, university or other formal post-secondary educational program? Yes No. *If yes, please attach a statement of explanation*

EDUCATIONAL PREPARATION (List *all* colleges/universities attended) (Official transcripts required for all institutions listed)

Name of Institution	Location	From mo/yr	To mo/yr	Degree	Major	Date of Graduation

CURRENT TEACHER CERTIFICATIONS HELD (if you are *currently* a certified teacher, please indicate which type of certification you hold and the subject area)

- Permanent Certificate of Eligibility
 Provisional Certificate of Eligibility with Advanced Standing

Certification issued by the State(s) of _____

Subject matter area(s) of certification _____

EMPLOYMENT RECORD (*most recent first*):

Dates	Position Held	Name of Employer	Address of Employer

The School of Business recommends that MBA Applicants submit a one-page resume along with the above chart.

Supplemental Information

Please list any extracurricular, volunteer or community/public service or similar activities in which you have participated. (In this section, applicants to the early childhood education programs should indicate the experience they have had working with groups of children over time.)

Nature of Activity and Description	Dates of Involvement

RECOMMENDATIONS

Letters of recommendation should come from **present or former instructors or employers** who have first-hand knowledge of their academic potential. Please provide the name, title, institution or company and phone number of the individuals who will be submitting letters of recommendation on your behalf.

- 1. Name: _____
Title: _____
Institution/Company: _____
Phone Number: () _____ E-mail: _____

- 2. Name: _____
Title: _____
Institution/Company: _____
Phone Number: () _____ E-mail: _____

- 3. Name: _____
Title: _____
Institution/Company: _____
Phone Number: () _____ E-mail: _____

APPLICANT’S CERTIFICATION

I understand that this application is subject to the policies pertaining to graduate admissions and studies as outlined in the Graduate Catalog. I have read and followed directions as given in this application packet. The information listed on this application is true and accurate. Should any of this information be fraudulent, I understand that it may be cause for academic dismissal.

If Montclair State University is listed on this application as a previous/current institution, I authorize the release of any and all Montclair State University transcripts to the Graduate School at Montclair State University.

Please indicate your interest in a **graduate assistantship** by checking the appropriate box below.

By checking this box I am expressing my interest in a graduate assistantship position. I understand that I am simply expressing my interest in an assistantship position, and this does not guarantee placement. I also understand that I must be a full time student to be eligible for an assistantship.

I am *not* interested in a grad assistantship, but am interested in potential hourly employment on campus.

Applicant’s Signature

Date

06/30/11