# Montclair, NJ 07043

## ADDENDUM NO. 1

# Request for Proposal # 1444 Transportation for University Athletics and Additional Departments

June 16, 2020

Date of Original Bidding Documents: June 15, 2020

**INTENT:** This Addendum forms a part of the Contract Documents and modifies the Original Bidding Documents and Prior Addenda, if any, as identified above. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

#### **I. Points of Information:**

NOT USED

## **II. Special Notice of Bid Extension:**

NOT USED

#### **III. Changes to Prior Addenda:**

**NOT USED** 

### IV. Changes to Bidding Requirements:

**NOT USED** 

#### V. Changes to Agreement and Other Contract Forms:

**NOT USED** 

#### VI. Changes to Conditions of the Contract:

**NOT USED** 

#### VII. Changes to Specifications:

On Page 5 of RFP #1444 a date has been mislabeled on the "Schedule of Events" (Section 1.1). Questions for RFP 1444 are to submitted on June 24, 2020 (6/24/2020) at 12:00 pm. The table below includes the corrected "Schedule of Events" (Section 1.1):

| Event  | Date    | Time     |
|--|---------|----------|
| Request For Proposal   | 6/15/20 |          |
| Site Visit/Pre-Bid Meeting (Refer to RFP Section 1.0 for more information.)              | N/A     | N/A      |
| Questions Due  | 6/24/20 | 12:00 pm |
| Answers Posted (approximate date and time)   | 7/6/20  | 1:00 pm  |
| Bid Submission Due / Public Bid Opening (Refer to RFP Section 4.0 for more information.) | 7/14/20 | 10:00 am |

# VIII. Changes to Drawings: NOT USED

| Please acknowledge receipt of this Addendum No. 1 via email at carterk@montclair.e | edu or via fax. The fax number is 973-655-5468. |
|--|---|
| Company Name (please print)  | Date  |
| Signature  | Title   |
| Contact Name (please print)  |   |
| Attachments:   |   |
| Distribution: All Bidders  |   |
| K. Pennington  |   |
| R. Chesney   |   |
| Christine Palma  |   |